

**DISTRICT OPERATIONS – ADMINISTRATIVE SERVICES**  
**Reporting to Public Session, Tuesday, September 24, 2024**

**1. Field Experiences – September 24, 2024**

The following routine report, based upon administration of the Board's policies, is presented for the period up to September 24, 2024.

- Field Experiences

**Recommendation:**

THAT the Board of Education receive and approve the report presented in the Superintendent's District Operations – Administrative Services Report dated September 24, 2024.

# FIELD EXPERIENCES REPORT

Date: SEPTEMBER 24, 2024

All field trips will follow the safety guidelines outlined in Administrative Regulations and Procedures 6.60.01. All Provincial Communicable Disease Guidelines for K-12 settings in place at the time will be followed.  
Date: September 13, 2024

## A. FINAL APPROVAL

|                               |    |
|-------------------------------|----|
| No. of Students               | 10 |
| No. of Teachers               | 2  |
| No. of District Support Staff | 1  |
| No. of Volunteers             | 1  |

### FUNDING

|                       |  |
|-----------------------|--|
| Est. Pupil Cost       | -  |
| Est. TOC Cost         | -  |
| Est. School Fund Cost | -  |
| Est. Total Cost       | \$0  |
| Purpose & Objectives  | Students will engage in an alternate outdoor experience with |

|                               |              |
|-------------------------------|--------------|
| Date of Field Trip            | May 23, 2025 |
| No. of Students               | 10           |
| No. of Teachers               | 2            |
| No. of District Support Staff | 1            |
| No. of Volunteers             | 1            |

### FUNDING

|                       |       |
|-----------------------|-------|
| Est. Pupil Cost       | \$20  |
| Est. TOC Cost         | -     |
| Est. School Fund Cost | \$300 |





